

**FIELD TRIAL PREMIUM LIST**

AKC LICENSED

Event #2011148505

**NORTHERN CALIFORNIA BRITTANY CLUB**



*FIELD TRIAL FOR POINTING BREEDS*

**CLEAR CREEK SPORTS CLUB  
CORNING, CA**

**ALL STAKES OPEN TO ALL POINTING BREEDS**

September 30-October 2, 2011

**Mail advance entries with checks payable to:**

**NCBC**

**Susan Voelker**

**1900 Fernwood Drive**

**Marysville, Ca. 95901**

**ENTRIES CLOSE** at 12:00 p.m. (PST) Saturday Sept 24, 2011 with the Field Trial Secretary: 1900 Fernwood Drive Marysville, Ca. 95901 Phone: 530-742-1488 Drawing will take place at 10:00 a.m. Sunday Sept 25, 2011 at 6513 Matterhorn Dr. Sacramento, Ca. 95842

**ENTRIES WILL BE LIMITED TO THE NUMBER OF DOGS THAT CAN BE RUN DURING DAYLIGHT HOURS.**

**JUDGES AND STAKES TO BE JUDGED**

(92656) Wayne Hale

OAA, AAA

(91484) Pierre Urrutia

OAA, OWP, AAA

(92832) Janice Schmoltdt

OD,AWD,AWGD

(27765) Linda Azevedo

AWGD

(35588) David Nelson

OD,OGD

(71082) Alan Brann

OGD

(42666) Jeff Davis

AWD, OWP

**(530) 680-0312 (cell phone/Pierre Urrutia, Grounds Marshal)**



AMERICAN KENNEL CLUB CERTIFICATION: Permission has been granted by American Kennel Club for the holding of this event under the American Kennel Club Rules and Regulations. James P. Crowley,

**NOTE: USE OF TRACKING COLLARS SHALL BE PERMITTED WITHIN THE GUIDELINES ESTABLISHED BY AKC**

**Captain of the Guns: Jim Murphy**

Gunning on course (AWGD only)



Entry fees shall not be refunded in the event that a dog is absent, disqualified, excused by Veterinarian or Judge (excluding a bitch in season), or barred from competition by action of the event's field trial committee. If because of riots, wars, strikes, civil disturbances, national emergencies, health emergencies, and the dictates of law enforcements or of the owner(s) of the grounds and /or facilities or other acts beyond the control of the management it is impossible to open or to complete the trial, no refund of entry fee will be made. Extreme weather conditions, such as, but not limited to snow storms, hurricanes, lightning, extreme heat, heavy rains, or other circumstances including, but not limited to, the condition of the facilities or grounds and/or the ingress and egress from the grounds, must be considered for the health and safety of the dogs, exhibitors and spectators. The well being of dogs, trialers and spectators is of paramount importance and, in the event it is necessary to cancel or stop the trial before completion, no refund of entry fee will be made. Any exceptions to such conditions must be approved by unanimous decision of the field trial committee.



## STAKES, SCHEDULE AND ENTRY FEES

Friday:	OAA OD	\$55	South Course	7:30 AM to follow
Saturday:	OGD OWP AWD	\$55 \$45 \$55	South Course North Course	7:30 AM to follow 8:00 AM
Sunday:	AWGD AAA	\$55 \$55	North Course South Course	7:30 AM 7:30 AM

**Entries will be limited to the number of dogs that can be run during daylight hours.**

### COURSES AND BIRDS

Quail and/or chukar will be released in all stakes. Native & hunt-club-released game birds may be encountered on course also

**All stakes except AWGD are single course without bird field, non-retrieving. AWGD will be single course without bird field, gunning on course. 1<sup>st</sup> bird shot and retrieved**

### NO BLANKS FIRED IN PUPPY STAKES

### NOTICES

Horseback handling permitted in all stakes **except** Open Walking Puppy, Amateur Walking Derby and Amateur Walking Gun Dog. A wrangler is NOT available. Trialers must make their own arrangements for horses.

### PRIZES

Rosettes to all four placements & Judges Award of Merit

### OFFICERS

Debbe Lawwill, President 8881 Nonpareil Rd. Sutherlin, Or. 97479  
Wayne Hale, 1<sup>st</sup> Vice President 6513 Matterhorn Dr Sacramento, CA 95842  
Jan Schmoldt, 2<sup>nd</sup> Vice-president, 1900 Fernwood Dr, Marysville, CA 95901  
Dennis Bryant, 3<sup>rd</sup> Vice President, P.O. Box 858 Winters, CA 95694  
Wayne Ricciardi, 4<sup>th</sup> Vice President, 14380 Kick Back Lane Penn Valley, CA 95946  
Steve Lawwill, Secretary 8881 Nonpareil Rd. Sutherlin, Or. 97479  
Pierre Urrutia, Treasurer, 3040 Burnap Ave, Chico, CA 95973

### FIELD TRIAL COMMITTEE

Trial Chairman: Kyle Tetlow  
Phone: 916-764-0562 email: ktetlow@sbcglobal.net  
Field Trial Secretary: Susan Voelker  
Phone: (530) 742-1488 email: JSDogtraining@comcast.net  
Robert Lewis, Dennis Bryant, Linda Winthroath, Dan Gifford, Jeff Smith

### BITCHES IN SEASON MAY NOT COMPETE

Refund upon presentation of Veterinarian's certificate only

## OFFICIAL AMERICAN KENNEL CLUB FIELD TRIAL or HUNT TEST ENTRY FORM

<b>Club:</b> Northern California Brittany Club		<b>Date(s):</b> Sept 30-Oct 2, 2011		<b>Event #:</b> 2011148505	
<b>Location:</b> Corning, CA		<b>Event type (test/trial):</b> Trial		<b>Enter in Stake/Test:</b>	
<input checked="" type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/>		I enclose entry fees in the amount of:			
FDSB #:		AKC No. AKC Litter No. ILP No.			
Full Name of Dog:					
<b>Breed:</b>	<b>Reg #:</b>	<b>Call Name:</b>	<b>Sex:</b>	<b>Date of Birth:</b>	
Sire:					
Dam:					
Name of Breeder:					
Actual Owner(s):					
Owner's Address:					
City:		State:		Zip:	
Name of Owner's Agent/Handler:					
Agent/Handler's Address:					
AKC Rules, Regulations, Policies and Guidelines are available on the American Kennel Club website: <a href="http://www.akc.org">www.akc.org</a>					
<b>AGREEMENT</b>					
I certify that I am the actual owner of the dog, or that I am the duly authorized agent of the actual owner whose name I have entered above. In consideration of the acceptance of this entry, I (we) agree to abide by the rules and regulations of The American Kennel Club in effect at the time of this event, and any additional rules and regulations appearing in the premium list of this event and entry form and any decision made in accord with them. I (we) agree that the club holding this event has the right to refuse this entry for cause, which the club shall deem sufficient. In consideration of the acceptance of this entry and of the holding of this event and of the opportunity to have the dog judged and to win prizes, ribbons, or trophies, I (we) agree to hold the AKC, the event-giving club, their members, directors, governors, officers, agents, superintendents or event secretary and the owner and/or lessor of the premises and any provider of services that are necessary to hold this event and any employees or volunteers of the aforementioned parties, and any AKC approved judge, judging at this event, harmless from any claim for loss or injury which may be alleged to have been caused directly or indirectly to any person or thing by the act of this dog while in or about the event premises or grounds or near any entrance thereto, and I (we) personally assume all responsibility and liability for any such claim; and I (we) further agree to hold the aforementioned parties harmless from any claim for loss, injury or damage to this dog. Additionally, I (we) hereby assume the sole responsibility for and agree to indemnify, defend and save the aforementioned parties harmless from any and all loss and expense (including legal fees) by reason of the liability imposed by law upon any of the aforementioned parties for damage because of bodily injuries, including death at any time resulting therefrom, sustained by any person or persons, including myself (ourselves), or on account of damage to property, arising out of or in consequence of my (our) participation in this event, however such injuries, death or property damage may be caused, and whether or not the same may have been caused or may be alleged to have been caused by the negligence of the aforementioned parties or any of their employees, agents, or any other persons. <b>I (WE) AGREE THAT ANY CAUSE OF ACTION, CONTROVERSY OR CLAIM ARISING OUT OF OR RELATED TO THE ENTRY, EXHIBITION OR ATTENDANCE AT THE EVENT BETWEEN THE AKC AND THE EVENT-GIVING CLUB (UNLESS OTHERWISE STATED IN ITS PREMIUM LIST) AND MYSELF (OURSELVES) OR AS TO THE CONSTRUCTION, INTERPRETATION AND EFFECT OF THIS AGREEMENT SHALL BE SETTLED BY ARBITRATION PURSUANT TO THE APPLICABLE RULES OF THE AMERICAN ARBITRATION ASSOCIATION. HOWEVER, PRIOR TO ARBITRATION ALL APPLICABLE AKC BYLAWS, RULES, REGULATIONS AND PROCEDURES MUST FIRST BE FOLLOWED AS SET FORTH IN THE AKC CHARTER AND BYLAWS, RULES, REGULATIONS, PUBLISHED POLICIES AND GUIDELINES.</b>					
Signature of owner or his agent duly authorized to make this entry:					
<b>EMAIL ADDRESS FOR BRACING SHEET:</b>					

### ACCOMODATIONS

There is plenty of RV parking at the grounds AND at the new Rolling Hills Casino RV Park. There are no hook-ups at the grounds, but full hook-ups at the RV park. Potable water is available at the grounds. Training permitted on the grounds for Clear Creek club members only.

**Ramada Inn (closest to grounds but does not accept pets)**

530 824-8300/800 2RAMADA

**Rolling Hills RV Park (Approx. 2.5 miles to grounds)**

530 355-0331

All the following are located with 7 miles of the grounds and *will* accept pets:

<b>Days Inn</b>	530 824-2000/800 329-7466
<b>Comfort Inn</b>	530 824-5200/877 424-6423
<b>Best Western</b>	530 824-2468/800 780-7234
<b>Holiday Inn Express</b>	530 824-6400/800 377-8660

## NCBC'S FAMOUS BARNHOUSE MEALS

You don't want to miss out on the fabulous meals served up daily by Ray Solander. *Reservations are required with entries* for all meals; *there is a discount for prepayment*. A free deluxe continental breakfast is available Fri-Sun. There will be a hosted Happy Hour with placements announced each evening **after** dinner.

### MEAL RESERVATIONS

Friday Lunch~ Pulled Pork Sandwich	# _____ @ \$ 6 per person
Friday Dinner ~Teriyaki Chicken	# _____ @ \$12 per person
Saturday Lunch ~Taco Plate	# _____ @ \$6 per person
Saturday Dinner ~Tri tip Dinner	# _____ @ \$12 per person
Sunday Lunch ~Hamburger Plate	# _____ @ \$6 per person

ALL 5 BARNHOUSE MEALS \_\_\_\_\_ @ \$40 per PERSON (PREPAID WITH ENTRIES)

NAME(S) \_\_\_\_\_

Please include this coupon with your entry for meal reservations. If you are prepaying for some or all meals, also include a separate check payable to NCBC.